

Wells Coates A Monograph

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das buch erzählt die geschichte des gemeinschaftlichen wohnens von ca 1850 bis heute drei motive des teilens die ökonomische politische und soziale intention gliedern die wohnobjekte die einer historischen analyse unterzogen und in neun entwicklungsphasen geordnet werden im vergleich untersucht die autorin unterschiedliche nutzungen ihre entstehungsformen und deren entwicklungslinien bis heute und zeigt so wie das alltägliche zusammenleben und die abstufung der wohn intimität in europa praktiziert werden aufgrund seiner umfassenden darstellung durch die

analyse der typologie grundrissstudien sowie nutzer und expertenbefragungen kann das buch auch als lexikon oder handbuch zum gemeinschaftlichen wohnen gelten ein präziser Überblick der in dieser form einzigartig ist

this book tells the story of communal living forms from about 1850 until the present day the projects featured in this book are divided according to the motivations of their creators and users economic political and social the book also contains historical analysis and the identification of nine discrete development phases the author investigates and compares different forms of housing and the way they developed until today she illustrates how shared living including the assurance of privacy is practiced in europe owing to its comprehensive documentation the analysis of typologies layout plans and user and expert interviews the book can also be seen as a handbook on communal living offering a unique and detailed overview of this form of residential architecture the out of print first edition has now been republished in a new edition complete with a fresh design and layout illustration of european communal housing concepts since 1850 over 30 case examples on how and why people live together new edition of the standard work on collective living also available in german eine geschichte des gemeinschaftlichen wohnens

the discussion concerning markan characterisation and markan genre can be helpfully informed by bakhtinian categories this book uses the twin foci of chronotope and carnival to examine specific characters in terms of different levels of dialogue various passages in mark are examined and thresholds are noted between interindividual character zones and between the hearing reader and text voices several generic contacts are shown to have shaped the text s genre memory in particular the graeco roman popular literature of the ancient world the resultant picture is of an earthy populist gospel whose voices resonate with the vulgar classes and whose spirituality is refreshingly relevant to everyday concerns

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